

Bureau of Waste Management
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Robert Moser, MD, Secretary.

Department of Health & Environment

Sam Brownback, Governor

2013
WORKS!

January 22, 2013

RE: Exhibiting at 2013 WORKS! Conference

This is your opportunity to be involved in our 19th annual **WORKS!** Conference March 26-27, 2013 at the **Manhattan Conference Center, Hilton Garden Inn, Manhattan, Kansas**. This conference is a broad-based statewide conference with many sponsors and a strong regional appeal with more than 300 people from across Kansas and at least half a dozen states attending. The audience includes public and private sector decision makers and facility operators.

Some special features of the conference include an agenda that provides extensive networking and exhibit time. The majority of concurrent sessions and events will take place in the conference center. Wednesday afternoon is dedicated to tours of local facilities and points of interest. **For the third year there will be a golf tournament on Monday afternoon, March 25th, 2013.**

Join us this coming March for a great conference in a state-of-the art facility. Attached is the registration form. **Please be sure to return your form no later than Tuesday, February 18th to be featured in the Conference Guide.**

We're looking forward to seeing you!

Contact Information:

Karen Lollman 785-291-3510 or klollman@kdheks.gov
Bureau of Waste Management
800-282-9790 (Kansas Only)
785-296-1600
785-296-8909 fax



WORKS! 2013 CONFERENCE
March 26-27, 2013
Hilton Garden Inn
Manhattan Conference Center
Manhattan, Kansas

Exhibitor Registration Form

Each exhibit space (8' x 10') is provided with a table and one chair. Electricity is available on a limited basis and must be requested on this form. Exhibits may be set up after 6:00 p.m. on Monday, March 25 and may be taken down no sooner than following afternoon break on Wednesday, March 27. Exhibitor fees this year are \$300 per booth space.

The exhibition will be held in the **Manhattan Conference Center Hilton Garden Inn**. Please complete the following information noting that only one complimentary registration is included with the \$300 exhibitor fee. Any additional staff will need to complete a conference registration form.

Company / Organization: _____

Street Address: _____

City, State, zip: _____

Telephone: _____ -- _____ -- _____ Fax: _____ -- _____ -- _____ E-Mail: _____ @ _____

Name: _____ Title: _____

Please check if you need access to electricity

If you have any special needs for your exhibit, please explain:

Questions should be directed to Karen Lollman @ 800-282-9790 in Kansas or 785-291-3510. (klollman@kdheks.gov).

Please send this completed form with a check payable for \$300 to **WORKS! 2013 – KDHE Solid Waste Training Fee Fund** **no later than February 18th** to:

Kansas Department of Health and Environment
Bureau of Waste Management
ATTN: Karen Lollman
1000 SW Jackson, Suite 320
Topeka, Kansas 66612

