



August 17, 2015

Dear Kansas Educator:

Once again, it is time for the Annual *Keep It Clean Kansas* Calendar Contest. This yearly contest is hosted by the Kansas Department of Health and Environment and will feature student artwork for each month of the year. Please note that the post-mark deadline for artwork is September 30, 2015. We realize that the beginning of the school year is an extremely busy time; however, the early due date ensures that winning students will see their artwork published during the school year. The winning artists may have the opportunity to attend a photo event with Governor Sam Brownback (depending on availability) and KDHE Secretary Dr. Susan Mosier.

The goal of the calendar is to increase awareness of environmental issues such as natural resource conservation, waste management, recycling and general “greening” activities. There are a couple eligibility guidelines to keep in mind and they are:

1. Only artwork submitted on **8.5 x 11 inch** paper in **landscaped orientation** will be accepted.
2. Copyrighted materials (such as comic strip characters) cannot be published.
3. Artwork depicting team mascots is not eligible (Wildcats, Jayhawks, Royals, etc).
4. 1st place winners from the previous two years are not eligible to participate.

We are looking forward to another successful calendar contest. Additional contest information and an entry form can be found included with this letter. Thank you for taking time to help us spread the message of recycling, conservation, and keeping our state clean.

Sincerely,

Bureau of Waste Management Outreach Unit



Enter the 2016 Calendar Contest

Put your artistic talents to good use and enter the *Keep It Clean Kansas* Calendar Contest. Create a drawing or painting about composting, recycling, resource conservation, proper waste disposal, “green” practices or other activities that will help keep our state beautiful. We are looking for art that demonstrates the importance of good environmental practices as well as things everyone can do to preserve the beauty and natural resources of Kansas.

CONTEST GUIDELINES

ARTWORK: Submit all artwork on **8.5 x 11 inch**, unlined white paper in **landscape** orientation. It is important NOT to fold the artwork for mailing. The document on the back includes multiple entry forms. Please complete and tape (NO STAPLES OR GLUE) **one** entry for each piece of artwork submitted. Artwork becomes the property of KDHE and may be used for promotional purposes. Entries will not be returned.

MEDIA: Markers, watercolors, tempera, oils, crayon, chalk, acrylic or colored pencils are all acceptable. Please do not use pen & ink.

ELIGIBILITY: Please note that we cannot publish copyrighted materials such as comic strip characters. Also ineligible are team – oriented pieces of art such as the Wildcats, Jayhawks, Royals, and Chiefs. In order to be fair to participants, first place winners from the previous two years are not eligible to participate.

DEADLINE: Entries must be post marked no later than September 30, 2015.

Winning entries will be featured in the 2016 Keep It Clean Kansas Calendar!

MAIL YOUR ENTRIES:

Keep It Clean Kansas Calendar Contest

KDHE – BWM
1000 SW Jackson
Suite 320
Topeka, KS 66612-1366

Depending on availability, the winning artists may have the opportunity to attend a photo event with Governor Sam Brownback and KDHE Secretary Dr. Susan Mosier.



Enter the 2016 Calendar Contest

Entries must be post marked no later than September 30, 2015

Student's Name:	_____
School Name:	_____
School Address:	_____ _____
Teacher Name:	_____
Teacher E mail:	_____
Grade:	_____
School Phone #	_____ 2016

Student's Name:	_____
School Name:	_____
School Address:	_____ _____
Teacher Name:	_____
Teacher E mail:	_____
Grade:	_____
School Phone #	_____ 2016

Student's Name:	_____
School Name:	_____
School Address:	_____ _____
Teacher Name:	_____
Teacher E mail:	_____
Grade:	_____
School Phone #	_____ 2016

Student's Name:	_____
School Name:	_____
School Address:	_____ _____
Teacher Name:	_____
Teacher E mail:	_____
Grade:	_____
School Phone #	_____ 2016

You are encouraged to use this form to save paper; however, please be sure to read the "Contest Guidelines" prior to mailing the entries for your school.