



K A N S A S

DEPARTMENT OF HEALTH AND ENVIRONMENT

## COUNTY SOLID WASTE MANAGEMENT PLANNING COMMITTEE SUPPORT FORM

A Competitive Plan Implementation Grant Application cannot conflict with (or it must be generally identified within) a KDHE approved county or regional solid waste management plan (as mandated by K.S.A. 65-3405) or have broad statewide significance. Grant funds to any entity within the jurisdiction of such county or regional authority shall be withheld if a county or regional authority fails to comply with K.S.A. 65-3405

To ensure that this requirement is being met, and to ensure county solid waste management planning committee participation in the grant application process, the applicant must have the following form completed by the chairman of the county's Solid Waste Management Planning Committee, or under certain circumstances, the county commission.

If the county commission completes the form, please provide an explanation why the chairman of the Solid Waste Management Planning Committee was not available. The chairperson of the planning committee or the county commission may either return this form to the applicant or send it directly to:

Kansas Department of Health and Environment  
Bureau of Waste Management  
ATTN: Competitive Plan Implementation Grant Program  
1000 SW Jackson, Suite 320  
Topeka, Kansas 66612-1366

**\*\*NOTE\*\*** *the application will be considered incomplete and ineligible for funding unless this completed form is received on or before the final review of applications in August.* Any questions can be directed to the Waste Reduction, Compliance and Enforcement Section at 785-296-1600.

***This form may be submitted 2010 postmark deadline*** to Management Planning Committee meetings. Please contact the Bureau of Waste Management to inform the Program Manager of a proposed submission date.

Don't forget to  
complete the attached  
support form!

***separately after the January 15,*** accommodate Solid Waste and/or County Commission

***The original Grant Application MUST BE postmarked by January 15, 2010 to be eligible for SFY 10 PART B.***

**Bureau of Waste Management  
GRANT PROGRAM  
State Fiscal Year 2010 Part B Application Form**

**COUNTY SOLID WASTE MANAGEMENT PLANNING COMMITTEE SUPPORT FORM (print or type)**

\_\_\_\_\_, Chairman of \_\_\_\_\_  
(name) (Planning Committee or County Commission)

for \_\_\_\_\_ County makes the following determination regarding the application  
(county of proposed project)

for \_\_\_\_\_  
(please give a brief description of the proposed project)

Submitted by \_\_\_\_\_  
(name of applicant)

Is the county or regional solid waste management plan up-to-date?  Yes  No

Date of last review/update \_\_\_\_\_

Not sure? Call KDHE, 785 296-1600.

Check the boxes that apply: (attach additional pages if necessary)

- The application **does not** conflict with the county or regional solid waste management plan, and on behalf of the planning committee (or county commission), I **do** support this project.
- The application **does not** conflict with the county or regional solid waste management plan, however on behalf of the planning committee (or county commission), I **do not** support this project. Please provide a brief explanation of why this project is not supported.
- The application **does** conflict with the county or regional solid waste management plan. Briefly explain how this project conflicts with the solid waste management plan.
- I **do not** support this project. Please provide a brief explanation of why this project is not supported.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*If the County Commission completed this form, please give an explanation as to why the Planning Committee was not available:* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of Chairman)

\_\_\_\_\_  
(Date)

**Please return this form to: Kansas Department of Health and Environment  
Bureau of Waste Management / Waste Reduction, Compliance and Enforcement  
1000 SW Jackson, Suite 320  
Topeka, KS 66612-1366**

**FOR BWM GRANTS USE ONLY**