

**Chronic Disease Risk Reduction Program  
Approved Trainings for State Fiscal Year 2017  
(July 1, 2016 – June 30, 2017)**

Please select at least three workshops or conferences from this list to attend during SFY 2017. Additional trainings will be added as information becomes available. If you identify a different workshop you want to attend as one of your three trainings, please contact your Community Health Specialist for approval prior to attending.

**Chronic Disease Risk Reduction Summit** – January 25-27 at the Bluemont Hotel in Manhattan, KS. The Summit provides the opportunity to network, receive training on evidenced-based and emerging strategies for tobacco control, physical activity and healthy eating, and learn about the state fiscal year 2018 CDRR grant request for proposals. Contact regional Community Health Specialist for more information.

**Chronic Disease Self-Management Education (CDSME) Annual Leader Meeting** – July 21, 2016, Wichita Marriott. For more information visit:  
<https://customers.kfmc.org/sites/leadyourhealth/SitePages/Self-Management%20Education/Kansas%20Self-Management%20Education.aspx>

**Kansas Farmers Market Conference and Regional Workshop Series**

- February 4, 2017- KSU Sedgwick County Extension Office, 7001 W 21st N., Wichita, KS
- February 10, 2017- KSU Olathe, 22201 W Innovation Dr., Olathe, KS
- February 11, 2017- Greenbush Education Service Center (Dave DeMoss Education Building), 947 West 47 Highway, Girard, KS
- February 17, 2017- KSU Agriculture Research Center, 1232 240th Ave, Hays, KS
- March 16-17 From the Land of Kansas and Farmers' Market Conference, Bluemont Hotel, 1212 Bluemont Ave, Manhattan, KS 66502

For more information visit: <https://fromthelandofkansas.com/discover-resources/farmers-market-resources/2016-kansas-farmers-market-conference-and-workshops>

**ChangeLab Solutions Training on Healthy Food Procurement**- October 25, 2016 by webinar. Contact regional Community Health Specialist for the recording.

**Kansas Public Health Association Annual Conference** - September 19-21, 2016, Wichita, KS. For more information visit: <http://www.kpha.us/event-2126547>

**2016 Evidence-Based Public Health: A Course for Local and State Practitioners** – November 14-16, at the Ramada Inn, Topeka, KS. For more information contact Cynthia Snyder at [csnyder@kdheks.gov](mailto:csnyder@kdheks.gov)

**12th Annual Working Well Conference** – August 29-30, 2016, Hyatt Hotel, Wichita. For more information visit: <https://hwcwichita.org/worksites-wellness/working-well-conference>

**CDAK Annual Meeting**- December 13 at the Hilton Garden Inn in Manhattan, KS. For more information visit: <http://kschronicdisease.org/>

**WorkWell Kansas Symposium**- May 24, 2016 in Hutchinson KS. For more information visit: <http://workwellks.com/>

**Governor's Public Health Conference**- April 25-27, 2017 at the Hilton Garden Inn, Manhattan, KS.

**Public Health Law Center Policy Assessment Training** – August 11, 2016 at the Kansas Leadership Center, Wichita, KS from 1:00-5:00 pm.

**Tobacco Free Kansas Coalition Annual Meeting**- Date and location TBD