



**KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT  
BROWNFIELDS TARGETED ASSESSMENT  
APPLICATION FORM**

Use only for Sites within Kansas



<b>SECTION 1: Applicant Information</b>			
Applicant Name: <u>Chetopa Chamber of Commerce</u>			
Address: _____			
City: _____			
Contact Person: <u>John Doe</u>			
Phone: _____			
Type of Eligible Applicant:			
City <input type="radio"/>	County <input type="radio"/>	Tribal <input type="radio"/>	Not-for-Profit <input checked="" type="radio"/>
		Private <input type="radio"/>	<small>(must have a letter of support)</small>
Other (Please describe): <input type="radio"/>			
<b>IS APPLICANT OR ANY OTHER PARTY UNDER ORDER FROM EPA OR KDHE TO CONDUCT SITE ASSESSMENT AND/OR CLEANUP?</b>			
YES <input type="radio"/> (Describe Below)      NO <input type="radio"/> UNKNOWN <input checked="" type="radio"/>			
Briefly describe involvement/role of KDHE in enforcement and/or oversight of assessment/cleanup of candidate site.			

<b>SECTION 2: Proposed Site Information</b>			
Name/Title of Site/Facility: <u>Chetopa Chamber of Commerce</u>		Street Address: <u>19 Maple Street</u>	
City: <u>Chetopa</u>		State: <u>KS</u>	Zip: <u>67339</u>
Current Use of Site/Facility (if any):			
Number of Parcels: <u>1</u>		Size of Site in Acres: <u>2.5 acres</u>	

<b>SECTION 3: Current Site Ownership:</b>			
Name: <u>Johnson General Store</u>			
Address: <u>19 Maple Street</u>			
City: <u>Chetopa</u>		State: <u>KS</u>	Zip: <u>67339</u>
Phone: <u>(316) 942-5776</u>			
If property is not owned by applicant, the applicant must secure access to the property by having the appropriate property access form signed by the property owner. The property access form is included in the Brownfields Targeted Assessment Package.			

<b>SECTION 4: Site History</b>			
PAST SITE USES (Residential, Commercial, Industrial, Greenspace)		APPROXIMATE DATES	
BUILDINGS ON SITE (List office, store, guard house, etc.)	SQUARE FOOTAGE MULTI-STORY <small>(check if yes)</small>	CONDITION (usable, gutted, razed, etc.)	
	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	usable	

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**SECTION 4: Site History (cont.)**  
TYPE OF SITE ASSESSMENT ACTIVITIES: NONE  UNKNOWN   
Describe: Describe types of past site assessment activities, or whether site, past activities of records:  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

**SECTION 5: Future Site Activities**  
**SITE ASSESSMENT NEEDS:**  
Describe difficulties related to perceived contamination that have hindered reuse of the property.

**ANTICIPATED FUTURE USE:**  
RESIDENTIAL  RECREATIONAL  COMMERCIAL/RETAIL  INDUSTRIAL   
OTHER (Please describe):   
Describe applicant's proposed reuse, redevelopment or expansion plan:  
Redevelopment

**DESCRIBE ANY FINANCIAL OR PUBLIC INTEREST INCENTIVES PLANNED TO SPUR DEVELOPMENT AND/OR CLEANUP AND PROPOSED FUNDING SOURCES (tax incentives, etc.):**  
*This program is for site assessment only. cleanup money is not being offered as part of this program.*

Signature:  Date: 9-30-11

PLEASE RETURN FORM TO:  
RYAN WEISER, Brownfields Coordinator  
Kansas Department of Health and Environment  
Bureau of Environmental Remediation  
1000 SW Jackson, Suite 410  
Topeka, Kansas 66612  
785-296-5519  
rweiser@kdheks.gov

|   |                            |                                       |
|---|----------------------------|---------------------------------------|
| <b>Facility Number: 06747 AboveGround Tanks: 0-Active 0 -Inactive Under Ground Tanks: 3-Active 0-Inactive</b>   |                            |                                       |
| Compliance Comments:  | Stop Permit from Printing? | Temporary Expires Date:               |
|   | Person Stopping Permit:    | Tank Nos.:                            |
| Name: <b>JOHNSON'S GENERAL STORE #28</b> Facility Phone: 316-942-6776 24-Hour Contact Name: <b>JAY JOHNSON</b> Title: <b>CONTACT PERSON</b> 24-Hour Phone: 316-721-0752 Update Date: 09/24/2007 Notification/Owner Signed Date: 04/18/86 Cell Phone:  |                            |                                       |
| Mail Address: <b>19 EAST MAPLE</b> City: <b>CHETOPA</b> State: <b>KS</b> ZipCode: <b>67336</b>  |                            |                                       |
| Physical Address: <b>19 EAST MAPLE</b> City: <b>CHETOPA</b> State: <b>KS</b> ZipCode: <b>67336</b>  |                            |                                       |
| County -- District: <b>Labette</b> -- <b>SE</b> Legal Description: <b>SE4 of SE of NW of SW Sec:35 Tws:34 Rng:21E</b>   |                            |                                       |
| Location Method: <b>Garmin GPS III Plus</b> Location Feature: <b>Facility Center</b> Latitude: <b>37.03729</b> Longitude: <b>-95.08215</b> Datum: <b>WGS84</b>  |                            |                                       |
| Inspection Date: <b>11/02/2010</b> Inspection Type: <b>Temporarily Closed</b> Inspector: <b>Renee Brown</b><br>Observed Releases:<br>Inventory Control Compliance: Deficiencies:<br>Full Release Prevention Compliance: Deficiencies:<br>Full Release Detection Deficiencies: Deficiencies: |                            |                                       |
| 2011 UST Due: <b>\$30</b> Paid: <b>\$30</b> Date: <b>04/12/2011</b> L.Fee:  |                            | 2012 UST Due: <b>\$30</b> Paid: Date: |
| 2011 AST Due: <b>\$0</b> Paid: Date: L.Fee:   |                            | 2012 AST Due: <b>\$0</b> Paid: Date:  |
| <b>No Current Trust Project-2</b>   |                            |                                       |

▶ **Owner(02499)(JOHNSON'S GENERAL STORES INC)(P.O. BOX 9250 WICHITA KS 67277)**  
**(Phone:316-721-0752)**  
▶ **Tanks**